



Instruction: watch the video on Youtube and take the test.

**\* Questions 1 - 8**

Write **NO MORE THAN TWO WORDS AND/OR A NUMBER** for each answer.

**JUNGLE BOOKS ORDER FORM**

- Customer first name: James  
Customer last name: 1. \_\_\_\_\_
- Books sent to: home address  
Home Address: Unit 3, 21 2. \_\_\_\_\_ Street, Albion  
Postcode: 3. \_\_\_\_\_
- Name of books:  
4. \_\_\_\_\_ 5. \_\_\_\_\_
- Books currently in: 6. \_\_\_\_\_
- Estimated arrival date: *September* 7. \_\_\_\_\_
- Tracking number: 8. \_\_\_\_\_

**\* Questions 9 - 10**

Choose the correct letter, A, B or C.

9. Format of book chosen?

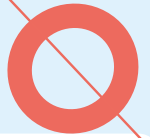
- A. Paperback
- B. Hard cover
- C. e-Book
- 9. \_\_\_\_\_

10. Book edition selected?

- A. first
- B. second
- C. third
- 10. \_\_\_\_\_



Continue the test on the next page...



**\* Questions 11 – 16**

WRITE NO MORE THAN TWO WORDS for each answer.

When self-assessing, students should consider their own:

11. \_\_\_\_\_ AND

12. \_\_\_\_\_

What essential needs does the speaker give examples of?

Job location

13. \_\_\_\_\_

14. \_\_\_\_\_

What are TWO aspects of an attractive company that students should look for?

15. \_\_\_\_\_

16. \_\_\_\_\_

**\* Questions 17 – 20**

Which restaurant matches each description?

Choose your answers from the box and write the correct letter A-E next to questions 17-20.

A Sixpenny
B Attica
C Lumi
D Fred's Place
E Bentley

17. great seaside views \_\_\_\_\_

18. fusion meals \_\_\_\_\_

19. locally grown food \_\_\_\_\_

20. seasonal dishes \_\_\_\_\_



Continue the test on the next page...

**★ Questions 21 – 25**

WRITE NO MORE THAN TWO WORDS for each answer.

The students' assignment consists of an 21. \_\_\_\_\_

The three topics the students must choose from include corruption, social movements and 22. \_\_\_\_\_

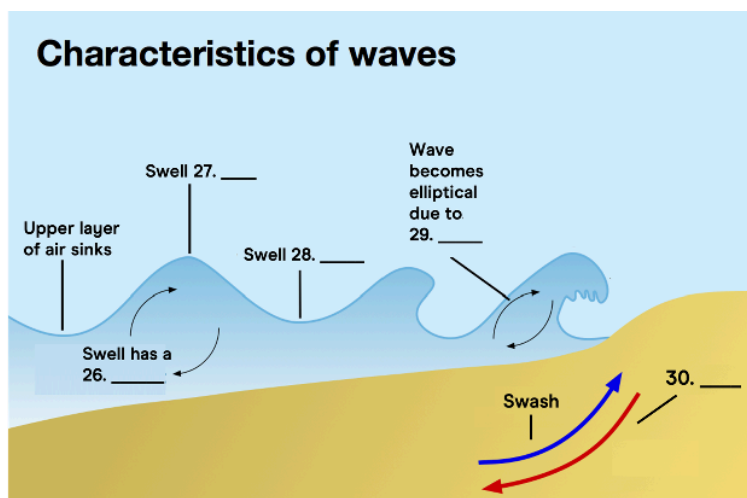
The students choose 23. \_\_\_\_\_ as their topic.

The author the students plan to read is 24. \_\_\_\_\_

The students will use information from the library and the 25. \_\_\_\_\_

**★ Questions 26 – 30**

WRITE NO MORE THAN TWO WORDS for each answer



26. \_\_\_\_\_

27. \_\_\_\_\_

28. \_\_\_\_\_

29. \_\_\_\_\_

30. \_\_\_\_\_

--- This is the end of the test ----

## ANSWER SHEET

TRANSFER YOUR ANSWERS CAREFULLY ON TEST DAY!

1.	16.
2.	17.
3.	18.
4.	19.
5.	20.
6.	21.
7.	22.
8.	23.
9.	24.
10.	25.
11.	26.
12.	27.
13.	28.
14.	29.
15.	30.

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